

**Approved**  
Commissioners Court

**REQUEST FOR AGENDA PLACEMENT FORM**

FEB 27 2017

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Sheriff Adam King  
**TODAY'S DATE:** February 16, 2017

**DEPARTMENT:** Sheriff/560

**SIGNATURE OF DEPARTMENT HEAD:**



**REQUESTED AGENDA DATE:** February 27, 2017

**SPECIFIC AGENDA WORDING:**

Twenty-One (21) MiFi's needed to make sure that all Admin, CID Transport and SRO'S are fully equipped. Device will be free (\$0) with monthly fee of \$37.99 totaling \$797.79 monthly.

As of now we currently have 53 with cost of \$2013.47 monthly. Total monthly amount would change to \$2811.26

**PERSON(S) TO PRESENT ITEM:** Sheriff

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 5 minutes

**ACTION ITEM:**     X    

**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**IT DEPARTMENT:**     x    

**AUDITOR:**     x    

**PURCHASING DEPARTMENT:**     x    

**PERSONNEL:** \_\_\_\_\_ **PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_

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MiFi's needed

FEB 27 2017

To make sure that all admin, CID, Transport and SRO's are equipped with a MiFi we are in need of 21 MiFi's.

Device Fee: Free

**Monthly Fee: 37.99** needed as soon as possible

        x 21  
**\$797.79**

Currently, we have 53

Monthly Fee: 37.99  
        x 53  
**\$2013.47**